James 1:18-24

18. "Of His own will **He brought us forth by the WORD of TRUTH**, that we might be a kind of **FIRSTFRUITS** of His creatures."

- I Corinthians 16:15-16 "I urge you brethren you know the household of Stephanus, that it is the ______ of Achaia, and that they have devoted themselves to the ministry of the saints - that you also submit to such, and to everyone who works and labors with us."
- Romans 16:5 "Likewise greet the ______ that is in their house. Greet my beloved Epaenetus, who is the ______ of Achaia to Christ."

Definition: "He brought us forth by the WORD of TRUTH" - This is one of those places where the translation is so much better in the original King James Version. The KJV says, "Of His own will **BEGAT He us WITH the word of truth**." Now, I realize we don't talk like that any more, and it's old fashioned, but the word "begat" is so much more descriptive of what God is doing here! Begat means to cause to be conceived and be born, so **God is causing us to be BORN AGAIN by His WORD**, the word of truth. The dictionary says to "beget" means "to procreate as the father", and the "seed" that the Father uses by which **to bring about our spiritual conception and birth** is His word, the word of God, the word of truth. This is why it is so important for us to either recite Scriptures we have memorized or read Scripture when we are witnessing to someone - that "seed" of the word of God is what will cause them to be born again if they just believe it and receive Jesus.

- I Peter 1:23 "Having been ______, not of corruptible ______ but incorruptible, through the ______ of ______, which lives and abides forever."
- John 1:12-13 "But as many as received ______, to them He gave the right to become ______ of God, even to those who believe in His name: who were ______, not of blood, nor of the will of the ______, nor of the will of man, but of ______."

Definition: "BORN OF GOD" - John 1:13 says we are born, NOT of certain things, but we **ARE** BORN of GOD. The New Birth (being Born Again) (1.) Does NOT happen "by blood", which means by inheritance from human ancestors; (2.) Does NOT happen "by the will of the flesh", which means by human sexual desire; and (3.) Does NOT happen "by the will of man", which means by human will power or determination. It is a SUPERNATURAL ACT of GOD that happens to us when we BELIEVE in Jesus and RECEIVE HIM as Savior.

Definition: "A kind of FIRSTFRUITS of His creatures" - In the Old Testament, the offering of the "FIRSTFRUITS" was the FIRST PART of the HARVEST. The first "fruits" or first part of the crops were given to God as an offering, in FAITH that the REST of the HARVEST would be plentiful and good. When God's word tells us that this group or that group of people in a certain area is the "firstfruits", He means that they are **the first ones of a greater HARVEST of SOULS** that will be coming. Paul tell us in I Corinthians 16:15-16 that the household of Stephanus is the "firstfruits" of the area known as Achaia. In Revelation, we see that the 144,000 Jewish evangelists are the firstfruits of the Jewish people who will become believers in Jesus Christ during the Great Tribulation. They are not the ONLY ones saved during the Great Tribulation, as some groups teach, because it says they are the FIRSTFRUITS. A "firstfruit" offering is always the first part and an indication of a far greater harvest to come.

Exodus 23:	16 "Also you shall	observe the Feast of th	e at you sow in the field; a	_ of the
Feast of the labors from	Ingathering at the	end of the year when y	ou gather in the fruit of	your
		with your	se."	, and
Matthew 9: for them, be shepherd. The but the labo	36-38 "But when cause they were when He said to His rers are few. There	He saw the multitudes,	He was moved with con e hav truly is pl ne	npassion
John 4:35-	36 "Do you not say ?" Behold	 , "There are still four n , I say to you, lift up yo 	nonths and then comes to our eyes and look at the	fields,
wages, and	gathers	for may rej	! And he who reaps re life, that both oice together."	he who
Revelation the four livin hundred and	14:3-4 "And they og creatures, and the forty-four thousar	sang as it were a new s ne elders; and no one c nd who were	song before the throne, could learn that song exc from the filed with women, for th	ept the
virgins. The	se are the ones when the ones when the ones when the ones the ones when	o follow the	wherever He goes	. These
Revelation hundred and	7:4 & 9-10 "And I forty-four thousar were sealed	nd of all the l" "After these t	hose who were sealed. (of the children of hings I looked, and beho	of old, a
tribes, peop	es, and tongues, s , clothed with	tanding before the thro white robes, with palm	branches in their hands,	, and
crying out w sits on the t	ith a loud voice, sa nrone, and to the L	ying, ' amb!'"	belongs to our	God who
are these ar said to him,	rayed in white robe 'Sir, you know.' Sc	es, and he said to me, 'These		n?' And I
washed thei	robes and made t	hem white in the	of the	_ ,

19-20. "Therefore, my beloved brethren, let every man be **swift to HEAR, slow to SPEAK, slow to WRATH**; for the wrath of man does not produce the righteousness of God."

•	Ephesians 4:26-27 "Be	and do not	; do not let the			
	sun go down on your	, nor give place to the	·			
•	Ephesians 4:31 "Let all	//	/			
	, clamor, and all evil					
	you, with all malice."					
•	Proverbs 19:11 "The discretion of a ma	an makes him	to			
	, and it is to his glory to		a transgression."			
•	Proverbs 16:32 "He who is					
	than the mighty, and he who	his	than he who			
	takes a city."					
•	Mark 4:23-24 "If anyone has	to	, let him			
	. And He said to them, 'Take heed what you					
	With the same measure you use, it will be measured to you; and to you who					
	, more will be given.	."	-			
•	Colossians 4:6 "Let your	always be with	grace, seasoned with			

Colossians 4:6 "Let your ______ always be with grace, seasoned with salt, that you may know how you ought to ______ each one."

•	Psalm 39:1 "I said, 'I will	my ways, lest I	with
	my; I will restrai	in my	with a muzzle,
	while the wicked are before me."		
•	Ephesians 4:29 "Let no	communication (speech)	proceed out of

communication (speech) proceed out of your ______, but what is good for necessary edification, that it may impart ______ to the hearers."

Definition: "SLOW to WRATH" and "All BITTERNESS, WRATH, ANGER" - Wrath is defined in the dictionary as "strong vengeful anger or indignation", especially with the idea of punishment for an offense or crime, such as God's wrath against sin. Bitterness is anger that is held onto, and is allowed to fester and be a deep burning in the heart and soul of a person, often as a result of severe pain, abuse and suffering. When James says that "**the WRATH of MAN does not produce the righteousness of God,"** he means that the dysfunctional ways we have of dealing with anger, bitterness and wrath only produce more heartache and sorrow, not a righteous state of being for either the one holding onto the anger, or for those who are the brunt of someone's anger and wrath. **Bitterness hurts MANY MORE people than just the one who is bitter**. Many family dysfunctions and generational sins begin as a ROOT of BITTERNESS in someone's life, which then passes down to their families in the form of more DYSFUNCTIONS, ADDICTIONS, low self-esteem and other problems. Instead, we are commanded to FORGIVE and not take vengeance for ourselves, but leave the vengeance up to God (Romans 12:19).

- Ephesians 4:32 "And be ______ to one another, tenderhearted, ______ one another, just as God in Christ also ______ you."
- Colossians 3:12-13 "Therefore, as the elect of God, holy and ______, put on tender mercies, _______, humbleness of mind, ______, put on tender mercies, ______, humbleness of mind, ______, longsuffering (patience); bearing with one another, and ______ one another, if anyone has a _______ against another; even as Christ ______you, so ______ also MUST DO."

21. "Therefore **LAY ASIDE all FILTHINESS** and overflow of wickedness, and receive with meekness **the implanted WORD**, which is able to save your souls."

- II Corinthians 7:1 "Therefore, having these promises, beloved, let us cleanse
 from all ______ of the ______
- and ______, perfecting holiness in the fear of God."
 II Peter 1:4 "By which have been given to us exceedingly great and precious ______, that through ______ you may be partakers of the ______ nature, having escaped the corruption that is in the world through lust."
- I Peter 2:1-2 "Therefore, ______ all malice, all guile, hypocrisy, envy and all evil speaking, as newborn ______, desire the pure milk of the ______, that you may ______ thereby."
 Proverbs 4:4 "...let your heart ______ My ; keep mv
- Proverbs 4:4 "...let your heart _____ My _____; keep my commandments and ______."

Definition: "The implanted WORD, which is able to SAVE your SOULS" - Yes, we've already seen that it is the WORD of God that is the seed which causes a person to be born of God and saved, but in this context, the phrase "save your souls" does not mean our initial salvation and receiving eternal life. In this context, where James is talking to "the Brethren", meaning those who are already Christians and "saved", it means a RENEWING of our MINDS, as the mind is part of the SOUL. We "receive the implanted word" every time we hear a sermon or Bible study, or read God's word on our own, if we really pay attention and receive His word "with

meekness" (humility), which means a teachable spirit. Peter calls it**"desiring the pure milk of the WORD"** for "baby Christians", and also that it is through **these PRECIOUS PROMISES from GOD'S WORD** that we become "partakers of God's own divine nature". We become partakers (take part in) God's nature as **we are transformed into the image of His Son Jesus Christ**, and this happens as our minds are renewed and "saved" by the word of God.

- Romans 8:29 "For whom He foreknew, him He also predestinated (planned ahead) to be ______ to the ______ of His _____, that He (Jesus) might be the firstborn among many brethren."

22-24. "But **be doers of the WORD**, and not HEARERS ONLY, **deceiving yourselves**. For if anyone is **a HEARER of the WORD and not a DOER**, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was."

- Matthew 7:24-27 "Therefore, whoever _______ these sayings (words) of Mine, and ______ them, I will liken him to a ______ man who built his house on the rock; and the rain descended, the floods came, and the winds blew and beat on that house; and it did _______ these sayings of Mine, and does not ______ them, will be like a _______ man who built his house on the sand; and the rain descended, the floods came, and the winds blew and beat on that house; and it _______ these sayings of Mine, and does not ______ them, will be like a _______ man who built his house on the sand; and the rain descended, the floods came, and the winds blew and beat on that house; and it ______. And ______ was its _____."
 Revelation 3:14-19 "..... 'These things says (Jesus) the Amen, the Faithful and True
- Revelation 3:14-19 "..... 'These things says (Jesus) the Amen, the Faithful and True Witness, the Beginning (origin) of the creation of God: "I know your ______, that you are neither ______ nor _____. I could wish you were cold or hot. So then, because you are ______, and neither cold nor hot, I will spew (spit) you out of My mouth. Because you say, 'I am _____, and have become wealthy, and have need of nothing' and do not

know that you are wretched, _____, ____, blind and ______, I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, that the

_______ of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see. As many as I love, I rebuke and chasten. Therefore be zealous and repent.'"

Definition: "**HEARERS ONLY, DECEIVING YOURSELVES**" - This church in Laodicea thought they were "RICH, and had become WEALTHY, and had NEED of NOTHING" when in reality Jesus said they were "**wretched, miserable, poor, blind and naked.**" They had **DECEIVED THEMSELVES** about their true condition. Their attitude is one of PRIDE, self-sufficiency, the attitude of "I don't need any help from anyone - I've got it all together", which is often accompanied by apathy and indifference towards the things of God. Another name for this in the Bible is "worldliness" or "loving the world" more than loving God.